



**BAND CONTRACT FOR 2019-20**

**THIS CONTRACT IS DUE MONDAY, AUGUST 19<sup>TH</sup>, 2019**

**Instruments:** Students are responsible for providing their own instruments. The teacher will provide resources on where to rent/purchase instruments and materials.

**Materials:** Students are required to have a pencil for class, something for them to track practice time by minutes (watch, egg timer), metronome, **Essential Elements Book** (Book 1 for Beg Band/ Book 2 for Adv Band), and **Master Theory Book 1** by Peters and Yoder (found on Amazon). Woodwind players are responsible for their own reeds, Brass players their own oil, and Percussion their own sticks.

**Payments:** Payments may be made in full, \$450 per student, for entire year OR quarterly, \$125 per student, by **Aug 24<sup>th</sup>**. Sibling discount is 10% off second child: \$405 per year, \$112 per quarter. Quarterly payments are due: **Sept 10<sup>th</sup>, Nov 10<sup>th</sup>, Feb 10<sup>th</sup>, and Apr 10<sup>th</sup>**. Checks must be payable to St. Paul Lutheran School, memo: band. Please place in an envelope in Joanne Poole's mailbox (located in the main office). **Payments made 30 days after the due date will incur a 10% late fee.**

**Policies:**

1. **Advanced band meets: M, W, F** during school; **Beginning band meets: Tu, W** from 2:45pm – 3:30pm
2. Students who wish to withdraw from class must inform Mrs. Poole by the 3<sup>rd</sup> week. No refunds will be issued after this period.
3. Band is a commitment:
  - a. Parents must support practice time at home.
  - b. Advanced band students must attend the annual GA/FL Music Festival. Students will have the opportunity to fundraise to help pay for expenses.
  - c. Students will not be allowed to attend the Music Festival if tuition is not current.

**Parent Signature** \_\_\_\_\_ **Student Signatures** \_\_\_\_\_

**Student Name** \_\_\_\_\_ **Student Grade** \_\_\_\_\_

**Student Name** \_\_\_\_\_ **Student Grade** \_\_\_\_\_

**Parent Phone Number** (    ) \_\_\_\_\_ -- \_\_\_\_\_ **Parent Email** \_\_\_\_\_

**Instrument:** Returning students select one. New students may select any that interest you.

\_\_\_ Clarinet \_\_\_ Flute \_\_\_ Saxophone \_\_\_ Trumpet \_\_\_ Trombone \_\_\_ Baritone \_\_\_ Percussion

**Signing up for:** (please indicate by using student(s) initials(s) next to group of intended participation).

\_\_\_\_\_ **Beginning Band** (no experience required)

\_\_\_\_\_ **Advanced Band** (one year of experience or Mr. Pacetti's approval required.)